

# **Government College of Arts & Science, Aurangabad (M.S)**

(Established in 1923)

(Kile Ark, Near Subhedari Guest House, Aurangabad)

Email ID: gasca1923@gmail.com Phone/Fax: 0240-2331476 Website: www.gasca.ac.in

# **5.1.3** Percentage of students benefitted by guidance for competitive examinations and career counselling offered by the institution during the last five years

| Year        | Guidance for competitive examinations   |                                       |  | Details of career counselling |                                 |                           |
|-------------|---|---------------------------------------|--|-------------------------------|---------------------------------|---------------------------|
|             | Name of the Activity  | Number of<br>students<br>participated | Number of students<br>qualified in the<br>competitive examinations | Name of<br>the<br>Activity    | Number of students participated | Number of students placed |
| 2021-22     | Career, Choices and<br>Challenges and Vedh – 2021;<br>Guidance on communication<br>skills. Essay Writing Skills.<br>Development of Confidence | 268                                   | 0  | Nil                           | 0                               | 0                         |
| 2020-<br>21 | Guidance for Research<br>Methodology  | 24                                    | 0  | Nil                           | 0                               | 0                         |
| 2020-<br>21 | NET - Guidance  | 24                                    | 0  | Nil                           | 0                               | 0                         |
| 2020-<br>21 | Effective Essay Writing   | 24                                    | 0  | Nil                           | 0                               | 0                         |
| 2020-<br>21 | Gender Matters: Women,<br>Administration & Media  | 24                                    | 0  | Nil                           | 0                               | 0                         |
| 2020-<br>21 | Where sun rises from the<br>Chariot: Exploring Cultural<br>Konark   | 24                                    | 0  | Nil                           | 0                               | 0                         |
| 2019-<br>20 | Orientation Session by<br>Competitive exam centre   | 61                                    | 0  | Career<br>Choices             | 50                              | 0                         |
| 2019-<br>20 | How to Write and Present Your Resume/Bio-data   | 50                                    | 0  | Nil                           | 0                               | 0                         |
| 2018-<br>19 | UPSC, MPSE Guidance   | -                                     | 1  | Nil                           | 0                               | 0                         |
| 2018-<br>19 | VEDH -2   | 133                                   | 0  | Nil                           | 0                               | 0                         |
| 2018-<br>19 | Workshop on How to watch<br>Movies (Chitrapat Rasgrahan)  | 50                                    | 0  | Nil                           | 0                               | 0                         |
| 2018-<br>19 | Felicitation programme  |                                       | 0  | Nil                           | 0                               | 0                         |
| 2017-<br>18 | MCQ Practice Paper for Marathi grammar.   | 60                                    | 0  | Nil                           | 0                               | 0                         |
| 2017-<br>18 | Competitive Exams and career opportunities  | 20                                    | 0  | Nil                           | 0                               | 0                         |
| 2017-<br>18 | Mock Test for Selection purpose   | 35                                    | 0  | Nil                           | 0                               | 0                         |
| 2017-<br>18 | Union Budget and its Impact on Indian Economy   | 14                                    | 0  | Nil                           | 0                               | 0                         |
| 2017-<br>18 | Vedh - 2018   | 50                                    | 0  | Nil                           | 0                               | 0                         |



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| Aca. Year   | Name of the program   |  |  |  |  |
|---|---|--|--|--|--|
| 2021-22   |   |  |  |  |  |
| Recorded Videos <a href="https://youtube.com/playlist?list=PLEqI6P9ObRxeElZegrb7yvc5R6Fa1Zky">https://youtube.com/playlist?list=PLEqI6P9ObRxeElZegrb7yvc5R6Fa1Zky</a> |   |  |  |  |  |
|   |   |  |  |  |  |
| 2021-22   | Career, Choices and Challenges and Vedh – 2021; Guidance on communication skills. Essay |  |  |  |  |
|   | Writing Skills. Development of Confidence Dated – 18-22.06.2021                         |  |  |  |  |
| 2020-21   |   |  |  |  |  |

Government of Maharashtra's

Government College of Arts and Science, Aurangabad 431001

Established: 1923

NAAC RE-ACCREDITATED 'A Grade'

फो-ा / फॅक्स नं. ०२४०-२३३१४७६ ई-मेल : gasca१९२३@gmail.com

वेब साईट: www.gasca.ac.in

## Department of Music

Guidance for Research Methodology - Date: 28 January 2021

This activity was conducted by Dr. Vaishali S. Deshmukh Head Dept. of Music dated on 28 Jan 2021

The students of department of music M A 2nd year, students were encourage for various research programme

In music. They were given guidance on research methodology and were encourage for the research work. The students were guided on various aspects of music and also encourage the important fields in which the research is required. They were also given information of various music universities along with the source of research. Noezhmulu

Number of students participated = 24 (online)

Head, Department of Music

2020-21

Guidance for Research Methodology Dated – 28.01.2021



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Department of Music

## Department of Music

NET guidance – Date: 18 February 2021

This activity was conducted by Dr. Vaishali Deshmukh, head of Music Dept. dated on 18 Feb 2021.

The students of department of music studying in MA 2ND YEAR were given guidance of exam that is national eligibility test (NET).

The students were encouraged to appear for National eligibility exam i.e. net exam, for the betterment of their future. The students were guided on various important books related to NET. They were also given guidance on question paper Moestimean pattern of previous year for their benefit and convenience to appear for exam.

Number of students participated = 24 (online)

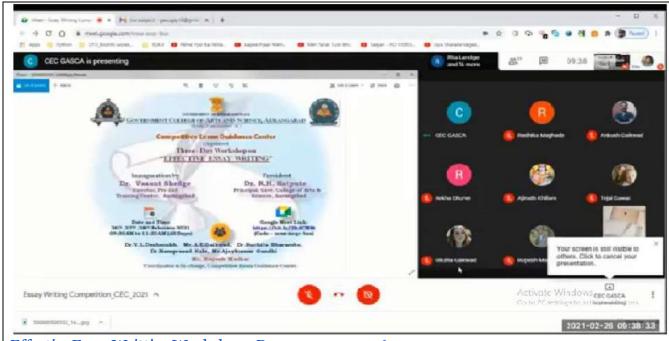
2020-21 NET - Guidance Dated - 18.02.2021



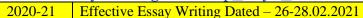
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EffectiveEssayWrittingWorkshop\_Day 1\_2021-02-26\_zoom\_0.mp4







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#### 2020-21 Gender Matters: Women, Administration & Media Dated – 07.03.2021 Name E-mail Address Score Inagale Chaitanya inglechaitanya7@gmail.com 54 Shrushti Kamble srushkamble@gmail.com 52 Rucha Kotkar ruchakhotkar750@gmail.com 50 Saiffuddin Mohommad mohammadtausifuddin6@gmail.com 49 Abhishek Daithankar adaithankar2001@gmail.com 48 shivamkherdekar01@gmail.com Shivam Kherdekar 48 Manasvi Khotkar mansvikhotkar13@gmail.com 46 Fatale Pradeep Ankush pradeepfatale33@gmail.com 46 priyankadongre018@gmail.com Priyanka Dongare 44 viraj.vaidya333@gmail.com Viraj Vaidya 44 akashbehera020@gmail.com Akash Behara 42 Sachin More sachin9532more@gmail.com 42 Autade Krushna krishnaautade2000@gmail.com 40 snehabedre10@gmail.com Sneha Bedre 39 Akash Gaikwad aaj0431112@gmail.com 38 Sonavane Deepak dipaksonawane068@gmail.com 38 rsathe9999@gmail.com Rohit Sathe 38 Dgmaske2k1@gmail.com Dnyaneshwar Mhaske 36 Sonawane Sheetal sonawaneshitalr1@gmail.com 34 Ajay Wachaure ajaywaghchaure865@gmail.com 33 Rituja Khillare ritujakhillare257@gmail.com 32 Sandesh Sangle sandeshsangle527@gmail.com 32 Komal Dayama komaldayma909@gmail.com 30 Sana Khan sanaaik29@gmail.com 30

Online activity

2020-21 Where sun rises from the Chariot: Exploring Cultural Konark Dated – 09.03.2021

### 2019-20

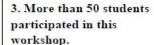




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2019-20 Orientation Session by Competitive exam centre Dated - 22.08.2019



1. Workshop on "How to Write and Present Your Resume/Bio-data" Organized by Competitive Exam Center on 26/11/19.

How to Write and Present Your Resume/Bio-data Dated - 26.11.2019





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#### Career Choices Dated - 14.12.2019 2019-20

### 2018-19





2. Dr.Monika Ghughe, Sharing her thoughts about UPSC Exam while students & staff listening.

2018-19 UPSC, MPSE Guidance Dated - 30.08.2018





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Rupesh Madkar, Dept. of History, Guiding session.



4. Valedictory.

3. Dr. Talat Khan, Dept. of English, warm welcome by participant student, Umesh Dharak.



4. Dr. Pradnyashailee Sawai, Dept. of English, Guiding session.

VEDH -2 Dated - 27-29.10. 2018



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Dr. Anand Nikalje, Speaking about how to understand movies.



2. Dr. Anand Nikalje, Speaking about how to understand movies.

Workshop on How to watch Movies (Chitrapat Rasgrahan) Dated - 05.01.2019



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1. Felicitation of Kesharchand Rathod, for clearing NET examination and obtaining JRF.



Felicitation programme Dated - 08.02.2019

2017-18



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2017-18 MCQ Practice Paper for Marathi grammar Dated - 09.09.2017

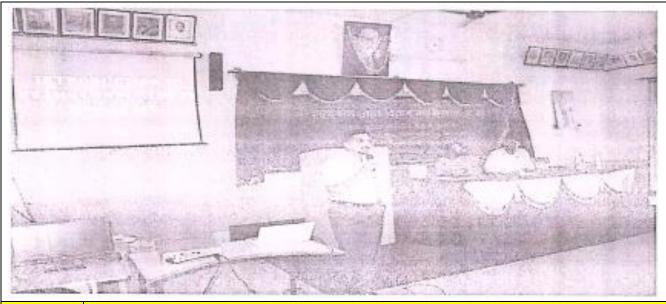




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Competitive Exams and career opportunities Dated - 22.09.2017

Examination conducted in class room

Mock Test for Selection purpose Dated - 27.09.2017



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> Government College of Arts & Science, Aurangabad. Competitive Examinations Guidance Centre

> > Date: 28/02/18

To.

Dr.P.A.Purekar,

Head,

Dept.Of Economics.

Govt.College of Arts & Science,

Aurangabad.

Sub: Expression of gratitude for guiding our students on the topic of

Union Budget 2018-19.

Dear Sir.

It gives me immense pleasure to thank you for your lecture followed by panel discussion on the topic Union Budget 2017-18 conducted by the Competitive Examinations Guidance Centre of the College on 28<sup>th</sup> February 2018. The students have benefited immensely from your expertise and I look forward to further contribution on your part in days to come.

Thanking you.

Yours truly,

(RupeshMadkar)

Coordinator

Union Budget and its Impact on Indian Economy Dated - 28.02.2018



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Guidance Session By Lt. Col. Dr. Satish Dhage Sir.



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4. Guidance session by Smita Kale, Assistant Commissioner, Nagpur Municipal Corporation. Students' participation in program.





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